

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL BIDHANNAGAR DURGAPUR WB
2	AFFILIATION NO.(IF APPLICABLE)	2430181
3	SCHOOL CODE (IF APPLICABLE)	15594
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, PLOT NO. 2D/10, SECTOR -2D, BIDHANNAGAR, BARDDHAMAN, - 713212
5	PRINCIPAL NAME	UMESH CHAND JAISWAL
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	info@dpsdurgapur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9903028214

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dpsdurgapur.com/the-school/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dpsdurgapur.com/the-school/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dpsdurgapur.com/the-school/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpsdurgapur.com/the-school/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dpsdurgapur.com/the-school/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dpsdurgapur.com/the-school/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dpsdurgapur.com/the-school/

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dpsdurgapur.com/the-school/
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dpsdurgapur.com/admissions/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://www.dpsdurgapur.com/academics/awards-academic/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dpsdurgapur.com/the-school/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dpsdurgapur.com/the-school/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dpsdurgapur.com/academics/result-analysis/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	84
	PGT	18
	TGT	40
	PRT	25
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KRISHNA PRAMANIK , MA(PSYCHOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAYANTINI MUKHERJEE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	166	165	99.39	None

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	140	140	100	None

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20307
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 114
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/c/DPSDurgapurOfficial