DELHI PUBLIC SCHOOL, DURGAPUR

Plot No. 2D/10, Sector 2D, Bidhannagar, Durgapur-713212, Ph.: 0343 2532541

TRANSFER CERTIFICATE

| Book | k No. 19 | Senal No. / | 9-487-2021 | Admissi | on No. 202 | 6008 |
|---------|--|-----------------|-------------------------|---------------|------------|---|
| 1 | Name of Pupil | D | POSMIT 3 | DAS | | - Mill Woodstand |
| 2 | Father's / Guardian's Nar | | | | | |
| 3. | Mother's Name: ASMITA DAS | | | | | |
| 4. | Nationality | | INDIAN | | | |
| 5. | Whether pupil belongs to | SC/ST | _ | | | |
| 6 | Date of first admission in the school: 10 - 07 - 2.020 with class 7// | | | | | |
| 7. | Date of Birth according | to Admission | | 2.3 | 07 | 2012 |
| | (in words) TWE | NTY THE | REE JUNE T | WO THOU | I AND T | WELVE |
| 8. | Name of Last School Atte | nded / | EM PUBLI | IC SCHOO | L | |
| 9. | Class in which pupil las | t studied in th | is school : (Infigures) | IV | (In words) | FOUR |
| | School Annual / Board | | | (Annual / Box | | |
| | Salista Semientinosena | * | Class - | (Minimal) Do | NG EXAM N |) Month Year |
| 11. | Whether qualified for Pro | motion or Rec | eated the same class | V | Promoted | Repeated |
| | | | | | - | Themounts |
| | Month up to which the school dues have been paid by pupil MACH 2022 Any fee concession availed of If so, the nature | | | | | |
| | Total no. of working days | | | | | 198 |
| | Total no. of working days present in the current Academic Year: | | | | | |
| | Whether NCC cadet / Sco | | | | | 197 |
| | Sames played / Extra - Curricular Activities / Special Achievements : | | | | | |
| | | | | | | |
| | | | | | | |
| 18 | General Conduct: | | | | | GND |
| | | | | | | |
| 20. | Date of Issue of Transfer C | ertificate | | | | 03 2022 |
| 21 | Reasons for leaving school | d > | | | | |
| | Reasons for leaving school: Address for future communication | | | | | RANSFER |
| | | | | | | *************************************** |
| o - | | | | | | |
| | Shoti Rag | | Ω | | | |
| | teacher | | Tour Das | - | | RINCIPAL |
| | | | Office of change | | , | SEAL |
| inter : | 26.03.2027 | | | | | |