

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL BIDHANNAGAR DURGAPUR WB
2	AFFILIATION NO.(IF APPLICABLE)	2430181
3	SCHOOL CODE (IF APPLICABLE)	15594
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, PLOT NO. 2D/10, SECTOR -2D, BIDHANNAGAR, BARDDHAMAN, - 713212
5	PRINCIPAL NAME	UMESH CHAND JAISWAL
6	PRINCIPAL QUALIFICATION	UMESH CHAND JAISWAL MA BEd
7	SCHOOL EMAIL ID	info@dpsdurgapur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9903028214

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsdurgapur.com/admissions/fee-structure/">https://www.dpsdurgapur.com/admissions/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsdurgapur.com/academics/awards-academic/">https://www.dpsdurgapur.com/academics/awards-academic/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsdurgapur.com/the-school/">https://www.dpsdurgapur.com/the-school/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpsdurgapur.com/academics/result-analysis/">https://www.dpsdurgapur.com/academics/result-analysis/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	One

2	TOTAL NO. OF TEACHERS	80
	PGT	19
	TGT	33
	PRT	28
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KATHAKALI MAITI , MA(PSYCHOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NONE

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	134	134	100	None

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	80	80	100	None

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20307
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 114
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/c/DPSDurgapurOfficial">https://www.youtube.com/c/DPSDurgapurOfficial</a>