

**PART-C**

**DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA**

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

*31/07/19*  
**Officer-in-charge**  
 Education

Paschim Bardhaman  
 Signature

*U. S. Saini*



(Name and Stamp of Issuing DEO)  
**DISTRICT EDUCATION OFFICER/NAME OF DISTRICT**  
 (Signature of D.E.O.)

**Officer-in-charge**  
 Education  
 Paschim Bardhaman





**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	2430181
2	Name of the School as per affiliation letter of CBSE:	<b>DELHI PUBLIC SCHOOL, DURGAPUR</b>
3	Address of the School:	DELHI PUBLIC SCHOOL, DURGAPUR PLOT 2D10, SECTOR 2D, BIDHANNAGAR WEST BENGAL-713212
4	Standard/level/class up to which the school is running:	I-XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	19260902706
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	<b>OM DAYAL EDUCATIONAL &amp; RESEARCH SOCIETY</b>
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Extension
10	Location of school	<input checked="" type="checkbox"/> In the municipal limits of metropolitan city <input type="checkbox"/> In the municipal limits of city having population more than 15 lakhs <input type="checkbox"/> In the hill areas (as per planning commission norms) <input type="checkbox"/> In the municipal limits of capital city of a state <input type="checkbox"/> In the municipal limits of class-x cities <input type="checkbox"/> On an island <input type="checkbox"/> In the municipal limits of a hill station <input type="checkbox"/> In the municipal limits of city having

*Umesh Jain*

(Signature of Principal)



*M. 31/07/19*  
**Officer-in-charge  
 Education**

**Paschim Bardhaman**

(Signature of D.E.O.)

/First/Second/Third Secretary (Education))





APPENDIX-III

		population less than 15 Lakhs Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	10-SC/AIS/NOC 15.01.2018
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO (If yes name of the Board)  (Also mention whether the school is affiliated for Class-X or XII)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M. 20307.00 Sq.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.
17	Name of the Owner/Lessee of the land in respect of point-15 above:	OM DAYAL EDUCATIONAL & RESEARCH SOCIETY
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30.04.2010 99 Years
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	YES/NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
20(a)	If yes the date of last inspection:	03.08.2017
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
21(a)	If yes the date of last inspection:	28.01.2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO
22(a)	If yes the date of last inspection:	25.01.2019
<b>INFORMATION REGARDING THE STAFF</b>		

*(Handwritten Signature)*

(Signature of Principal)



31/07/19.  
Officer-in-charge  
Education  
Paschim Bardhaman

(Signature of D.E.O.  
/First/Second/Third Secretary (Education))





23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/>
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/>
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	<input checked="" type="checkbox"/>
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/>

Delhi Public School, Durgapur

*Dr. K. K. Chatterjee*

*Principal*



**Pro - Vice Chairman PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. Renewal/Edu/OI Date of Issuance 30.01.2019

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation?



Officer-in-charge  
Education  
Paschim Bardhaman

*31/01/19*  
*[Signature]*  
Officer-in-charge

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY

Counter Signature

(Name, Designation and Stamp)  
DISTRICT COLLECTOR/DEPUTY COMMISSIONER

(or his authorised representative\*)

NAME OF DISTRICT

DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY

(\*Not Below the rank of a Group-A Gazetted Officer)

*[Signature]*

(Signature of Principal)



*31/01/19*  
*[Signature]*  
Officer-in-charge  
Education  
Paschim Bardhaman

(Signature of D.E.O.  
/First/Second/Third Secretary (Education))

