



## TRANSFER CERTIFICATE

Book No. 17 Serial No. 17-395-2020 Admission No. 2019/12002

|                                                                           |                                                 |                                              |                                   |
|---------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|-----------------------------------|
| 1. Name of Pupil :                                                        | <u>HARSHITA BIBYAN</u>                          |                                              |                                   |
| 2. Father's / Guardian's Name :                                           | <u>DINESH CHANDER BIBYAN</u>                    |                                              |                                   |
| 3. Mother's Name :                                                        | <u>JAYA BIBYAN</u>                              |                                              |                                   |
| 4. Nationality :                                                          | <u>INDIAN</u>                                   |                                              |                                   |
| 5. Whether pupil belongs to SC / ST :                                     | <u>GENERAL</u>                                  |                                              |                                   |
| 6. Date of first admission in the school :                                | <u>02-02-2019</u>                               | with class                                   | <u>IX</u>                         |
| 7. Date of Birth according to Admission Register : (In figures)           | <u>27</u>                                       | <u>09</u>                                    | <u>2005</u>                       |
| (in words)                                                                | <u>TWENTY SEVEN SEPTEMBER TWO THOUSAND FIVE</u> |                                              |                                   |
| 8. Name of Last School Attended :                                         | <u>NARAYANA SCHOOLS ANDAL</u>                   |                                              |                                   |
| 9. Class in which pupil last studied in this school : (In figures)        | <u>X</u>                                        | (In words)                                   | <u>TEN</u>                        |
| 10. School Annual / Board Exam last attended :                            | Class <u>10</u>                                 | (Annual / Board Exam in)                     | Month <u>2021</u> Year            |
| 11. Whether qualified for Promotion or Repeated the same class :          | <u>XI</u>                                       | <input checked="" type="checkbox"/> Promoted | <input type="checkbox"/> Repeated |
| 12. Month up to which the school dues have been paid by pupil :           | <u>MARCH 2021</u>                               |                                              |                                   |
| 13. Any fee concession availed of. If so, the nature :                    | <u>-</u>                                        |                                              |                                   |
| 14. Total no. of working days in the current Academic Year :              | <u>209</u>                                      |                                              |                                   |
| 15. Total no. of working days present in the current Academic Year :      | <u>195</u>                                      |                                              |                                   |
| 16. Whether NCC cadet / Scout / Guide :                                   |                                                 |                                              |                                   |
| 17. Games played / Extra - Curricular Activities / Special Achievements : |                                                 |                                              |                                   |
| 18. General Conduct :                                                     | <u>GOOD</u>                                     |                                              |                                   |
| 19. Date of Application for Transfer Certificate :                        | <u>31 03 2021</u>                               |                                              |                                   |
| 20. Date of Issue of Transfer Certificate :                               | <u>05 08 2021</u>                               |                                              |                                   |
| 21. Reasons for leaving school :                                          | <u>PERSONAL</u>                                 |                                              |                                   |
| 22. Address for future communication :                                    |                                                 |                                              |                                   |

*A. Shobha Thakur.*

Signature of  
Class teacher

Date: 05.08.2021

Checked by  
*Priya Datta*  
Office in charge



*Ch. Jaiswar.*  
PRINCIPAL  
SEAL